

**UGANDA TECHNOLOGY AND MANAGEMENT UNIVERSITY**  
**Business School**  
**Bachelor of Project Planning and Management**  
**Year 1 Semester 1 January- April 2025 Provisional Examination Results**

| Year 1 Semester 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----|--------|----------|------|----|-----|----------|------|----|-----|----------|------|----|-----|----------|------|----|-----|----------|------|----|-----|----------|------|----|-----|------|------|----------|---------------------|--|--|-----------------|--|--|--|--|--|--|--|------|------|----|--|----------|------------------------------------|---|--|----------|----------------------------------------|---|--|----------|---------------------------------|---|--|----------|-------------------------|---|--|----------|----------------------------------------|---|--|----------|----------------------------------------|---|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |     |        | BBA 1100 |      |    |     | BHR 1100 |      |    |     | HPA 1101 |      |    |     | HPM 1100 |      |    |     | HPP 1101 |      |    |     | HPP 1102 |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reg Number                             | Sex | Option | Cw       | Ex   | FN | GP  | Cw       | Ex   | FN | GP  | Cw       | Ex   | FN | GP  | Cw       | Ex   | FN | GP  | Cw       | Ex   | FN | GP  | Cw       | Ex   | FN | GP  | TCU  | TWS  | CGPA     | Cumulative Remarks  |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Normal Progress                        |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEP24/BPPM/4560U                       | F   | BPPM   | 96.0     | 90.0 | 92 | 5.0 | 66.5     | 88.0 | 82 | 5.0 | 76.7     | 75.0 | 75 | 4.5 | 79.0     | 84.0 | 83 | 5.0 | 91.0     | 82.0 | 85 | 5.0 | 91.0     | 80.0 | 83 | 5.0 | 20.0 | 98.5 | 4.93     | NP                  |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEP24/BPPM/4609U                       | M   | BPPM   | 83.0     | 85.0 | 84 | 5.0 | 64.0     | 90.0 | 82 | 5.0 | 90.0     | 80.0 | 83 | 5.0 | 74.0     | 68.0 | 70 | 4.0 | 80.0     | 86.0 | 84 | 5.0 | 82.5     | 92.0 | 89 | 5.0 | 20.0 | 97.0 | 4.85     | NP                  |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEP24/BPPM/4661U                       | M   | BPPM   | 85.0     | 58.0 | 66 | 3.5 | 77.5     | 75.0 | 76 | 4.5 | 76.7     | 75.0 | 75 | 4.5 | 72.0     | 68.0 | 69 | 3.5 | 86.5     | 80.0 | 82 | 5.0 | 91.0     | 70.0 | 76 | 4.5 | 20.0 | 85.5 | 4.28     | NP                  |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEP24/BPPM/4717U                       | M   | BPPM   | 90.0     | 62.0 | 70 | 4.0 | 61.5     | 77.0 | 72 | 4.0 |          |      |    |     | 75.0     | 68.0 | 70 | 4.0 | 76.5     | 80.0 | 79 | 4.5 | 86.5     | 76.0 | 79 | 4.5 | 17.0 | 71.5 | 4.21     | MSD HPA 1101.       |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Retakers/Missed Papers                 |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAY23/BPPM/3142U/F                     | M   | BPPM   |          |      |    |     |          |      |    |     |          |      |    |     | 88.3     | 74.0 | 78 | 4.5 |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAY24/BPPM/4188S                       | F   | BPPM   | 76.5     | 55.0 | 61 | 3.0 |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| <table><tr><td>Semester</td><td colspan="2">Year :1 Semester: 1</td><td></td></tr><tr><td colspan="3">Percentage Pass</td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>Code</td><td>Name</td><td>CU</td><td></td></tr><tr><td>BBA 1100</td><td>Organizational Theory &amp; Management</td><td>3</td><td></td></tr><tr><td>BHR 1100</td><td>Principles of Human Resource Managemen</td><td>4</td><td></td></tr><tr><td>HPA 1101</td><td>Politics &amp; Government in Africa</td><td>3</td><td></td></tr><tr><td>HPM 1100</td><td>Supply Chain Management</td><td>3</td><td></td></tr><tr><td>HPP 1101</td><td>Project Leadership and Decision Making</td><td>3</td><td></td></tr><tr><td>HPP 1102</td><td>Project Management Theory and Practice</td><td>4</td><td></td></tr></table> |                                        |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      | Semester | Year :1 Semester: 1 |  |  | Percentage Pass |  |  |  |  |  |  |  | Code | Name | CU |  | BBA 1100 | Organizational Theory & Management | 3 |  | BHR 1100 | Principles of Human Resource Managemen | 4 |  | HPA 1101 | Politics & Government in Africa | 3 |  | HPM 1100 | Supply Chain Management | 3 |  | HPP 1101 | Project Leadership and Decision Making | 3 |  | HPP 1102 | Project Management Theory and Practice | 4 |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Year :1 Semester: 1                    |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| Percentage Pass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                   | CU  |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| BBA 1100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Organizational Theory & Management     | 3   |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| BHR 1100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Principles of Human Resource Managemen | 4   |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| HPA 1101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Politics & Government in Africa        | 3   |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| HPM 1100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Supply Chain Management                | 3   |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| HPP 1101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Leadership and Decision Making | 3   |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
| HPP 1102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Management Theory and Practice | 4   |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |     |        |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |          |      |    |     |      |      |          |                     |  |  |                 |  |  |  |  |  |  |  |      |      |    |  |          |                                    |   |  |          |                                        |   |  |          |                                 |   |  |          |                         |   |  |          |                                        |   |  |          |                                        |   |  |

Dean's signature .....

Vice Chancellor's signature .....

Date .....

Date .....